

**U.S. District Court  
District of Alaska (Anchorage)  
CIVIL DOCKET FOR CASE #: 3:18-cv-00192-SLG**

McKeever v. U.S. Department of Justice et al  
Assigned to: Sharon L. Gleason  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/20/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Timothy A. McKeever**

represented by **Stacey C. Stone**  
Holmes Weddle & Barcott, PC  
701W. 8th Avenue, Suite 700  
Anchorage, AK 99501  
907-274-0666  
Fax: 907-277-4657  
Email: [sstone@hwb-law.com](mailto:sstone@hwb-law.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. Department of Justice**

represented by **Dustin Michael Glazier**  
U.S. Attorney's Office (Anch)  
222 West 7th Avenue, #9  
Anchorage, AK 99513  
907-271-2303  
Email: [dustin.glazier@usdoj.gov](mailto:dustin.glazier@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Richard L. Pomeroy**  
U.S. Attorney's Office (Anch)  
222 West 7th Avenue, #9  
Anchorage, AK 99513  
907-271-5071  
Fax: 907-271-2344  
Email: [richard.pomeroy@usdoj.gov](mailto:richard.pomeroy@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Environmental Protection Agency**

represented by **Dustin Michael Glazier**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Richard L. Pomeroy**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
08/21/2018	<u>1</u>	COMPLAINT <i>For Injunctive Relief</i> against All Defendants ( Filing fee \$ 400 receipt number 097--2566342.), filed by Timothy A. McKeever. (Attachments: # <u>1</u> Exhibit Index, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7, # <u>9</u> Exhibit 8, # <u>10</u> Exhibit 9, # <u>11</u> Exhibit 10, # <u>12</u> Exhibit 11)(Stone, Stacey) (Entered: 08/21/2018)

08/21/2018	<u>2</u>	Civil Cover Sheet. (Stone, Stacey) (Entered: 08/21/2018)
08/21/2018	<u>3</u>	Unissued summons re Defendant U.S. Department of Justice, (Attachments: # <u>1</u> Unissued Summons re Defendant Enviornmental Protection Agency)(DCH, COURT STAFF) (Entered: 08/21/2018)
08/21/2018		Summons Issued as to Enviornmental Protection Agency, U.S. Department of Justice. (DCH, COURT STAFF) (Entered: 08/21/2018)
08/23/2018	<u>4</u>	Unissued summons re Defendant U.S. Attorney, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Attorney General)(PXS, COURT STAFF) (Entered: 08/23/2018)
08/23/2018		Summons Issued as to U.S. Attorney and U.S. Attorney General (PXS, COURT STAFF) (Entered: 08/23/2018)
09/24/2018	<u>5</u>	First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by Enviornmental Protection Agency, U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 09/24/2018)
09/28/2018	<u>6</u>	Response to Motion– NON OPPOSITION re <u>5</u> First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, filed by Timothy A. McKeever. (Stone, Stacey) Modified on 10/1/2018 to correct event. (BJK, COURT STAFF). (Entered: 09/28/2018)
10/01/2018	<u>7</u>	<b>ORDER:</b> granting <u>5</u> Motion for Extension of Time to Answer re <u>5</u> First MOTION for Extension of Time to File Answer re <u>1</u> Complaint is GRANTED. Enviornmental Protection Agency answer due 10/8/2018; U.S. Department of Justice answer due 10/8/2018. Signed by Judge Sharon L. Gleason on 10/01/2018. (CME, COURT STAFF) (Entered: 10/01/2018)
10/01/2018	<u>8</u>	NOTICE of Appearance by Dustin Michael Glazier on behalf of Enviornmental Protection Agency, U.S. Department of Justice (Glazier, Dustin) (Entered: 10/01/2018)
10/09/2018	<u>9</u>	ANSWER to <u>1</u> Complaint, by Enviornmental Protection Agency.(Glazier, Dustin) (Entered: 10/09/2018)
10/09/2018	<u>10</u>	ANSWER to <u>1</u> Complaint, by U.S. Department of Justice.(Glazier, Dustin) (Entered: 10/09/2018)
10/15/2018	<u>11</u>	<b>ORDER RE PROPOSED SCHEDULING REPORT:</b> Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 21 days of service of this order. Signed by Judge Sharon L. Gleason on 10/15/2018. (CME, COURT STAFF) (Entered: 10/15/2018)
11/13/2018	<u>12</u>	Joint MOTION for Extension of Time to File <i>Joint Proposed Briefing Schedule</i> by Enviornmental Protection Agency, U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Glazier, Dustin) (Entered: 11/13/2018)
11/14/2018	<u>13</u>	<b>SLG TEXT ORDER:</b> The Joint Motion for Extension of Time to File Joint Proposed Briefing Schedule, at docket <u>12</u> , is hereby GRANTED. Joint Briefing Schedule is due November 27, 2018. (JLH, COURT STAFF) (Entered: 11/14/2018)
11/27/2018	<u>14</u>	REPORT of Rule 26(f) Planning Meeting. (Glazier, Dustin) (Entered: 11/27/2018)
12/10/2018	<u>15</u>	<b>SCHEDULING AND PLANNING ORDER:</b> Vaughn index due 01/18/2019. Government's Motion due by 2/1/2019; response due 02/22/2019; reply due 03/08/2019. Signed by Judge Sharon L. Gleason on 12/10/2018. (CME, COURT STAFF) (Entered: 12/10/2018)
02/05/2019	<u>16</u>	Joint STIPULATION <i>RECALCULATION OF DEADLINES UNOPPOSED</i> by U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Glazier, Dustin) (Entered: 02/05/2019)
02/05/2019	<u>17</u>	<b>ORDER GRANTING STIPULATED RECALCULATION OF CASE MANAGEMENT DEADLINES:</b> The Stipulation at Docket <u>16</u> is GRANTED. Motion due by 3/22/2019, Response due 04/12/2019, reply due 04/26/2019. (See Order for details). Signed by Judge Sharon L. Gleason on 02/05/2019. (CME, COURT STAFF) (Entered: 02/05/2019)

03/19/2019	<u>18</u>	MOTION for Extension of Time to File <i>Summary Judgment UNOPPOSED</i> by U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Glazier, Dustin) (Entered: 03/19/2019)
03/21/2019	<u>19</u>	ORDER granting <u>18</u> Motion for Extension of Time to File. <i>See</i> Order text for details. Signed by Judge Sharon L. Gleason on 3/21/19. (LLR, CHAMBERS STAFF) (Entered: 03/21/2019)
04/05/2019	<u>20</u>	MOTION for Summary Judgment by U.S. Department of Justice. (Attachments: # <u>1</u> Exhibit A – Vaughn Index)(Glazier, Dustin) (Entered: 04/05/2019)
04/05/2019	<u>21</u>	DECLARATION of <i>HIRSH D KRAVITZ</i> re <u>20</u> MOTION for Summary Judgment by U.S. Department of Justice. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N)(Glazier, Dustin) (Entered: 04/05/2019)
04/05/2019	<u>22</u>	DECLARATION of <i>DAVID ALLNUT</i> re <u>20</u> MOTION for Summary Judgment by U.S. Department of Justice. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I)(Glazier, Dustin) (Entered: 04/05/2019)
04/10/2019	23	Notice to Counsel re <u>21</u> and <u>22</u> Declarations filed by U.S. Department of Justice. A review of the documents submitted at dkt 21 and 22 confirms that they are over 25 pages in length. If a CHAMBERS copy of the document has not been forwarded to the Court, counsel is reminded that, pursuant to D.Ak.LR 5.4 and the Administrative Policies and Procedures, you are required to provide the court with a CHAMBERS copy of your filings at dkt 21 and 22. The CHAMBERS copy must be attached to a copy of the Notice of Electronic Filing and must be printed with the ECF pdf footer on each page. (JLH, COURT STAFF) (Entered: 04/10/2019)